



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1478

SERIAL NUMBER 10/052,048	FILING DATE 01/17/2002 RULE	CLASS 240 422	GROUP ART UNIT 1724 1744	ATTORNEY DOCKET NO. SJN-10002/16
------------------------------------	---	----------------------------	---------------------------------------	--

APPLICANTS

James N. Suddath, West Bloomfield, MI;
Wilhelm A. Piskowski, Shelby Township, MI;
Jerome J. Kasbrick, Shelby Township, MI;

**** CONTINUING DATA *******

THIS APPLN CLAIMS BENEFIT OF 60/265,060 01/30/2001

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
** 02/15/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MI	SHEETS DRAWING 4	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials:				

ADDRESS

Ronald W. Citkowski
Gifford, Krass, Groh, Sprinkle, Anderson &
Citkowski, P.C.
280 N. Old Woodward Ave., Suite 400
Birmingham, MI 48009

TITLE

Water line decontamination system

FILING FEE RECEIVED 379	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit